

## **CITY COUNCIL AGENDA**

**February 16, 2016**

**(Final Agenda)**

**7:30 p.m.**

**Note: All items presented are subject to final action.**

### **PETITIONS**

- Ward 7** By Advocacy Network of Children requesting permission to hold their 2<sup>nd</sup> annual “Koins for Kids” at 18<sup>th</sup> & State on April 18, 2016 in honor of Child Abuse Awareness & Prevention Month from 7:30 a.m. to 9:30 a.m., 11:00 a.m. to 2:00 p.m. and 3:30 p.m. to 5:00 p.m. They will have proper signs up letting the public know who they are and they will all be wearing reflective vest.
- Ward 4** By Adams County requesting consideration for a special permit for a planned development for a sheriff’s office and detention facility on property of approximately 13.2 acres located at 225 South 48<sup>th</sup> presently zoned RU1 and C1B.
- By John Wood Community College Foundation requesting permission to conduct a raffle and have the bond requirement waived 2/17/16 to 2/16/2017. The City Clerk recommends approval of this permit.

### **REPORTS OF TRAFFIC COMMISSION**

- Wards 1,2** Recommending removal of the outside driving lanes on both the east and west sides of Bonansinga Dr. be granted.
- Wards 1,2** Recommending converting the abandoned outside driving lanes on both the east and west of Bonansinga Drive to parking be granted.
- Ward 2** Recommending parking along the south side of College Ave. 92 ft. east of north 10<sup>th</sup> and extending 100 ft. be granted.
- Ward 2** Recommending parking be removed along the north side of College Ave. beginning at the west curb line of North 11<sup>th</sup> extending west 164 ft. be granted.
- Ward 2** Recommending removal of parking 30 ft. in all directions from the radii points at the intersection of 11<sup>th</sup> and College Ave. be granted.

### **SALES TAX REPORT**

November, 2015 - \$802,070.92

### **HOME RULE SALES TAX REPORT**

November, 2015 - \$835,875.08

### **RESOLUTIONS**

- Resolution for the Adhoc Committee to report back to the City Council with an intergovernmental agreement with Adams County to be reviewed and authorized by City Council detailing the City’s participation.
- Wards 3,4,6,7** Resolution for Improvement by Municipality Under the Illinois Highway Code an appropriate sum of \$108,000 using MFT Funds to improve RJ Peter Dr., Gardner Expy to S. 8th, N. 28<sup>th</sup>, Chestnut to Cherry, N. 18<sup>th</sup>, Maine to North and 12<sup>th</sup> & Maine – 12<sup>th</sup> to 14<sup>th</sup>.

Resolution for Maintenance of Streets and Highways by Municipality Under the Illinois Highway Code for an appropriated amount of \$1,734,200 of MFT Funds for 2016-2017 Fiscal Year for projects throughout the City of Quincy.

Resolution for the preparation for sealed proposals to hire outside counsel to advise the City Council.

## **ORDINANCES**

### **First presentation ...**

- Ward 3** An Ordinance Granting A Special Use Permit For A Planned Development. (Install a 35-space parking lot located at 2703 Broadway.)
- Ward 3** An Ordinance Granting A Special Use Permit For A Planned Development. (Three condominium living units at 735 North 36<sup>th</sup> Street.)
- Ward 1** An Ordinance Amending The District Map Which Is Made A Part Of Section 162.002 Of The Municipal Code Of The City Of Quincy Of 2015. (R1A to R3, 3007 N. 12<sup>th</sup>)
- An Ordinance Amending the 2015-2016 Fiscal Year Budget. (Increased Expenditure, Airport Fund #511, \$45,865)
- An Ordinance Amending Chapters 31 (Mayor), 35 (Comptroller), 36 (Legal Department), 39 (Other Officials And Departments) And 42 (Administrative Provisions Relating To The City) Of The Municipal Code Of The City Of Quincy Of 2015. (Interim Status)
- An Ordinance Amending Chapters 31 (Mayor), 35 (Comptroller), 36 (Legal Department), 39 (Other Officials And Departments) And 42 (Administrative Provisions Relating To The City) Of The Municipal Code Of The City Of Quincy Of 2015. (Termination upon Council Approval.)

## **REPORT OF FINANCE COMMITTEE**